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## **BIB DATA SHEET**

| CONFIRM   |   |                                  |                  |        |                     |                   |                                     |      |                         | MATION NO. 1820       |  |  |
|---|---|----------------------------------|------------------|--------|---------------------|-------------------|-------------------------------------|------|-------------------------|-----------------------|--|--|
| SERIAL NUM  | ERIAL NUMBER FILING or DATE   |                                  |                  |        | CLASS               | GR                | OUP ART                             | UNIT | ATTORNEY DOCKET         |                       |  |  |
| 10/533,44   |   |                                  |                  |        | 264                 | 1796              |                                     |      | <b>NO.</b><br>0595-1030 |                       |  |  |
|   | RULE  |                                  | <u> </u>         |        |                     |                   |                                     |      |                         |                       |  |  |
|   | oschet,   | Montigny Le l<br>Le Havre, FR    |                  | ux, FR | ANCE;               |                   |                                     |      |                         |                       |  |  |
| ** CONTINUIN<br>This app  |   | ***************<br>s a 371 of PC |                  |        | 10/29/2003          |                   |                                     |      |                         |                       |  |  |
| ** FOREIGN A<br>FRANCE  |   | TIONS ******<br>88 10/30/200     |                  | ****** | •                   |                   |                                     |      |                         |                       |  |  |
| ** IF REQUIRE<br>08/05/20   |   | EIGN FILING                      | LICENS           | E GRA  | NTED **             |                   |                                     |      |                         |                       |  |  |
| Foreign Priority claim<br>35 USC 119(a-d) con                       |   | Yes No                           | ☐ Metat          | fter   | STATE OR<br>COUNTRY |                   | IEETS<br>WINGS                      | TOT  |                         | INDEPENDENT<br>CLAIMS |  |  |
| Verified and  | /CHRISTOF<br>NICHOLS/<br>Examiner's   | PHER S                           | Met at<br>Allowa | ince   | FRANCE              | DRA               | 0                                   | 23   |                         | 2                     |  |  |
| ADDRESS   |   |                                  |                  |        |                     |                   |                                     |      |                         |                       |  |  |
| YOUNG<br>209 Mad<br>Suite 500<br>ALEXAN<br>UNITED                   | ison Stre<br>DRIA, V  | eet<br>A 22314                   |                  |        |                     |                   |                                     |      |                         |                       |  |  |
| TITLE   |   |                                  |                  |        |                     |                   |                                     |      |                         |                       |  |  |
| Mould for a composite material part coated with a stripping product |   |                                  |                  |        |                     |                   |                                     |      |                         |                       |  |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                                  |                  |        |                     |                   | ☐ All Fees                          |      |                         |                       |  |  |
|   |   |                                  |                  |        |                     |                   | ☐ 1.16 Fees (Filing)                |      |                         |                       |  |  |
| FILING FEE<br>RECEIVED  |   |                                  |                  |        |                     | NT                | 1.17 Fees (Processing Ext. of time) |      |                         |                       |  |  |
| 1180  |   |                                  |                  |        |                     | 1.18 Fees (Issue) |                                     |      |                         |                       |  |  |
|   |   |                                  |                  |        |                     |                   | Other                               |      |                         |                       |  |  |
|   |   |                                  |                  |        |                     | ☐ Credit          |                                     |      |                         |                       |  |  |